

DR. SHYAMA PRASAD MUKHERJEE UNIVERSITY, RANCHI

APPLICATION FOR RESISTRATION IN RESEARCH PROGRRAME

]	Research Progr	amme:				Affix Passport size photograph
Š	Subject :					
1	Faculty:					
1	Area of Special	lization:				
-	Title of the prop	posed Researc	eh Work:			
=====	ABOUT THE (====== CANDIDATE	::::::::::::::::::::::::::::::::::::::	=======		
1. Na	nme (In Block I	Letter)				
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2. 110		-				
			Email addre			
3. Ac	cademic Record	l : (please atta	ch self-attested cop	ies of all the	relevant crede	ntials)
I	Examination	Subject	% of Marks	Class	Year of	College / University
	Passed		obtained		passing	
В.,	A./B.Sc.					
1.4	A / M.C					
M.	.A./ M.Sc.					
Ph	.D.					
Ph						
Ph (If	.D. applicable)	s (To be filled	I by the candidates	of D. Litt / J	Ph D. Programi	me):
Ph (If	.D. applicable)	s (To be filled	l by the candidates	of D. Litt. /]	Ph.D. Programi	me):
Ph (If	.D. applicable)	s (To be filled	l by the candidates	of D. Litt. / I	Ph.D. Programı	me):
Ph (If	.D. applicable) tle of the Thesis					
Ph (If Tit	.D. applicable) tle of the Thesis		d by the candidates			

-	• 11	•			University or any other
7. Details of Tea		_			
8. Registration N	No. & Year of R	Registration in this	University:		
9. Are youemplo	oyed?: Yes / No	0			
(If yes give deta	ails of your em	ployment mention	ing the natu	re of job, desig	gnation etc. & attach 'No
Objection Certif	ficate' from a pe	erson of the organiz	zation who is	s authorized do	so, in separate sheet)
10. Have you qu	ualified for Ph.	D. entrance Test 20)18 conduct	ed by DSPMU,	Ranchi or NET, JRF etc.
or have passed N	M.Phil. ?:				
11. ARE YOU I	RECEPIENT O	F ANY Financial A	Assistance in	the form of So	cholarship / Stipend etc.?:
Yes/No (If ye	es attach details).			
ABOUT THE S	UPERVISOR:	(To be filled by the	e Superviso	r)	
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_	-				
-	· ·	attach self-attested			
Degree	Subject	% of Marks	Class	Year of	College / University
		obtained		passing	
M.A./ M.Sc.					
Ph.D.					
D'Litt. / Ph.D.					
Title of the Ph.D.	Thesis:				
Specialization at	the master's Le	vel:			
Specialization at	the Doctorate L	evel:			
17. Research Experi	ience:	Years; Pla	ce of work:		
Research Public		*			
(Attach copy of	the best two/fiv	ve recent publicatio	ns as require	ed)	

(a) Number of papers published in National referr	ed Journals:				
(b) Number of papers published in International (foreign) referred Journals:				
(c) Number of papers published in proceeding of	the National and International				
Conferences:					
(d) Number of Books authored (Text Book as wel	l as Reference Books:				
18. Number of Ph.D. Students already received degree under your supervision:					
19. Number of Ph.D. Students currently enrolled:					
ABOUT THE SYNOPSIS					
Whether statement of the problem (synopsis) on w	hich he/she proposes to work has been enclosed?				
The synopsis must contain the sections such as	: State-of-the-art, Problem to be investigated,				
Objective of the investigation and motivation, I	Hypothesis, Research Design and Methodology,				
Tools to be used in the collection of data, Significa	ance of the study, Its relevance to the present day				
problem and need of the society, Contribution to	the existing knowledge, Future work, Related				
references etc.					
(Attach six copies of the synopsis)					
20. Availability of the infrastructure and facilities at the p	proposed place of work in relation to the				
proposed synopsis. Give details.					
21. Whether any collaboration in the form of library, lab	oratories, etc is required from another Institution.				
If so, give details including the 'Certificate' from the	Authorized person of the Institute / Head of				
theDepartment / University allowing the candidate to use	the facilities.				
22. Declaration by the candidate:					
I hereby declare the particulars furnished by	me are correct. I am aware that any incorrect				
information may lead to cancellation of my regist	ration. I promise to abide by rules and regulation				
of the University.					
DATE :	Signature of the Candidate				
PLACE:					

23. CONSENT OF THE SUPERVISOR :						
I hereby give my consent to supervise the candidate on the proposed synopsis leading to M.Phi						
Ph.D./ D. Litt. / D.Sc. degree of the University	t. / D.Sc. degree of the University. I further certify that the synopsis referred above, to					
the best of my knowledge and information, has	not been published and submitted elsewhere for the					
award of any diploma or degree.						
DATE:	Signature of the Supervisor					
PLACE :						
PROCESSING OF THE APPLICATION	=======================================					
25. Forwarding note of the Research Advisory C	ommittee.					
26. Forwarding note of the Departmental Research	ch Council:					
27. Forwarding note of the Head of the Universit	y Department.					
28. Forwarding of the Dean of the Faculty.						
29. Recommendation of the University Research	Council.					

NOTE: The admission in the Research Programme of the University is subject to the provisions of the "M.Phil. / Ph.D. Regulations 2018 of Dr. Shyama Prasad Mukherjee University, Ranchi" and the guidelines issued by the University from time to time in conformity with its Act, Statutes and Regulations.